

HIRE DATE \_\_\_\_\_

POSITION \_\_\_\_\_

**APPLICATION FOR EMPLOYMENT**

**JENISON / HUDSONVILLE SCHOOLS**

**FOOD SERVICE DEPARTMENT**

**2140 BAUER ROAD**

**JENISON, MI 49428**

**616-457-2400**

This form must be filled out completely.  
All information will be treated as confidential.

DATE \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

SCHOOL DISTRICT \_\_\_\_\_ NEIGHBORHOOD SCHOOL \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

EDUCATION:	SCHOOL	DATES ATTENDED	DEGREE	FIELD OF STUDY

**WORK EXPERIENCE (LIST MOST RECENT FIRST):**

COMPANY	DATES EMPLOYED	POSITION
1. _____		
REASON FOR LEAVING _____		
2. _____		
REASON FOR LEAVING _____		
3. _____		
REASON FOR LEAVING _____		

**HEALTH:**

**HAVE YOU EVER, OR DO YOU NOW HAVE ANY BACK, LEG OR FOOT PROBLEMS?\_\_\_\_\_**

**IF YES, PLEASE EXPLAIN\_\_\_\_\_**

**DO YOU HAVE ANY IMPAIRMENT – PHYSICAL, MENTAL OR MEDICAL, WHICH WOULD INTERFERE WITH YOUR ABILITY TO DO THE JOB FOR WHICH YOU HAVE APPLIED?\_\_\_\_\_**

**IF YES, PLEASE EXPLAIN\_\_\_\_\_**

**HAVE YOU EVER BEEN CONVICTED OF A VIOLATION OR LAW OTHER THAN A MINOR TRAFFIC VIOLATION? YES\_\_\_\_ NO\_\_\_\_\_ (IF YES, EXPLAIN BELOW.)**

**EXPLANATION\_\_\_\_\_**

**HAVE YOU EVER BEEN CONVICTED OF ANY OFFENSE INVOLVING SEXUAL MOLESTATION, PHYSICAL OR SEXUAL ABUSE / NEGLECT OR RAPE OF A CHILD? YES\_\_\_\_ NO\_\_\_\_\_ (IF YES, EXPLAIN BELOW.)**

**EXPLANATION\_\_\_\_\_**

**PLEASE LIST THREE REFERENCES (NOT RELATIVES).**

<b>NAME</b>	<b>POSITION/ RELATIONSHIP</b>	<b>MAILING ADDRESS</b>	<b>PHONE NUMBER</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**I HEREBY AUTHORIZE AND UNQUALIFIEDLY GRANT PERMISSION TO THE JENISON PUBLIC SCHOOLS TO MAKE PRE-EMPLOYMENT INQUIRIES TO VERIFY THE CONTENTS OF THIS APPLICATION FOR EMPLOYMENT AND/OR THE CONTENTS OF MY RESUME AND ANY REPRESENTATIONS MADE VERBALLY OR IN ANY LETTER OF INTEREST THAT I HAVE SUBMITTED.**

**FURTHER, I UNQUALIFIEDLY AUTHORIZE AND GRANT PERMISSION TO THE JENISON PUBLIC SCHOOL DISTRICT AND ITS ADMINISTRATION TO CONTACT ANY AND ALL OF MY PERSONAL REFERENCES AND FORMER AND CURRENT EMPLOYERS TO OBTAIN INFORMATION CONCERNING MY CHARACTER, REPUTATION, AND/OR WORK EXPERIENCE. I FURTHER RELEASE THE SCHOOL DISTRICT AND ITS ADMINISTRATORS AS WELL AS ANY REFERENCE SOURCE FROM ANY LIABILITY IN CONNECTION WITH THE RELEASE OR USE OF SUCH INFORMATION.**

**I FURTHER AUTHORIZE AND UNQUALIFIEDLY GRANT PERMISSION TO THE JENISON PUBLIC SCHOOL DISTRICT AND ITS ADMINISTRATION TO MAKE INQUIRIES AND TO OBTAIN ANY RECORDS FROM LAW ENFORCEMENT AND/OR JUDICIAL AUTHORITIES TO DETERMINE WHETHER ANY RECORD OF CRIMINAL CONVICTION EXISTS AND WHETHER THERE ARE ANY FELONY CHARGES PENDING AGAINST ME, INCLUDING THE NATURE OF THE OFFENSES. I UNDERSTAND THAT IF I AM HIRED THIS APPLICATION WILL BECOME PART OF MY PERSONNEL FILE AND THAT ANY MISREPRESENTATION, MISLEADING OR UNTRUTHFUL STATEMENT, OR OMISSION IS CAUSE FOR DISMISSAL SHOULD I BECOME EMPLOYED WITH THE SCHOOL DISTRICT.**

**SIGNATURE OF APPLICANT \_\_\_\_\_**

**DATE \_\_\_\_\_**

**IT IS THE POLICY OF JENISON / HUDSONVILLE FOOD SERVICE THAT NO PERSON SHALL ON THE BASIS OF SEX, RACE, COLOR, NATIONAL ORIGIN, OR HANDICAP BE EXCLUDED FROM PARTICIPATION IN, BE DENIED THE BENEFITS OF, OR BE SUBJECTED TO DISCRIMINATION IN EMPLOYMENT OR ANY OF ITS PROGRAMS OR ACTIVITIES.**